

**ENROLL BY  
MAY 5<sup>TH</sup>!  
SPACES  
LIMITED!**

## HADDON HEIGHTS



Just Kids has over **30 years of experience** serving school age children and their families. We are excited to be offering summer camp in the Waterford School District!

### **Who can attend?**

Any child who will be **entering kindergarten to sixth grade** in September of 2023.

### **Where is the camp located?**

We operate in the **Glenview Elementary School in the All-Purpose Room**. Although this is our home base, we are out of the building and in the community regularly.

### **What are the hours?**

Camp opens each day at 7:00am and ends each day by 6:00pm. We ask that you drop off between 7:00am and 9:00am and pick up no earlier than 4 pm. Special arrangements can be made if you have an appointment etc. The schedule will have the students out of the building so we can not guarantee that a student will be at the Waterford School building after 9 am or before 4 pm.

### **What is the cost of camp?**

Five days per week - \$315/week

Four days per week- Afternoon only for Extended School Year (ESY) - (12pm - 6pm) - \$200/week  
**Child(ren) must be enrolled in ESY Program.**

**\*\*Free extended care!**

**\*\*No additional fieldtrip or activity fees!**

**Free Registration for students enrolled in Just Kids during the 2022-2023 school year!  
No additional activity fees!**

### **Can I enroll for only one week?**

You can enroll for any number of weeks, but must register by the week. We **do not** have a daily rate.

### **How many children will be at camp?**

We are limiting the enrollment to 45 campers per day. Spaces are limited and will be filled on a first come first serve basis. Completed registration forms and deposit must be received to hold a space.

### **Who will be staffing the camp?**

The camp staff are **mature** Just Kids childcare providers that have experience in our before and after-school programs! These staff are trained in CPR/First Aid and have over 40 hours yearly of routine training in school-age childcare. The staffing ratio will be under 1:15 with more than two staff for the core camp hours.

## What will the students be doing at camp?

Students will be engaged in a variety of on-site and off- site activities using community resources.

These resources include:

- Visiting artists and resources (ScienceTellers, nature specialists, dance instructor)
- Community Field trips (Johnson's Farm, Philadelphia Zoo)
- Archway Programs pool – once per week

## Other routine activities will include:

- Indoor and Outdoor activities and games
- Enrichment Activities: fun science, music, art, math, reading
- Social and emotional skill development
- Community service projects
- Swimming twice per week
- Breakfast and an afternoon snack (**brown bag lunch required**)



## How do I register my child(ren)?

You have two options for registration:

- 1) Go to [www.justkidsprogram.org](http://www.justkidsprogram.org) and click on the camp tab.  
Follow the instructions to **register on-line**. You will also make your \$100 deposit in this process.
- 2) Complete paper registration and send it all to:  
Just Kids  
PO Box 668  
Atco, NJ 08004
  - Completed three page **Registration Form**
  - Completed **Child and Adult Food form** (required for all ) If you are ineligible and do not want to give your financial information, complete your child's name at top, write ineligible in section asking for income, and sign/complete bottom section with address etc..
  - Signed **Parent Agreement**
  - Signed **Parent Receipt of Information** (required for all )
  - **Payment of registration fee** (free if child was enrolled in Just Kids during the 2022-2023 school year) and a **\$100 non-refundable deposit** per child.  
If you attend all the weeks registered for, this deposit will be credited towards your last registered week of camp. If you change your schedule to not attend a week originally registered for, this deposit is forfeited.
  - **Completed EZ-EFT form for weekly payment.**
    - The \$100 deposit or payment in full can be paid by check or through EFT form.
    - **The only accepted form of payment for weekly balances will be automatic deductions as outlined on your completed EFT form.** All weekly balances will be automatically deducted on the Tuesday prior to the week of camp.

## What are the DEADLINES?

- **May 6<sup>th</sup>** to enroll in camp at which time the registration fee and \$100 non-refundable deposit per child is due.
- Balance for each week of camp will be automatically deducted from the account authorized by you on the EFT form on the **Tuesday prior** to the Monday start of the week of camp!
- **Changes in schedule** *may be accommodated if there is space* but must be requested the **Monday prior** to the Monday start of the week of camp in writing (fax, e-mail or letter).



**GLENVIEW**

**CAMP JUST KIDS REGISTRATION FORM 2023**

**Child (ren)'s Information**

**Grade (as of 9/17)**

**Birth date CIRCLE ONE**

|            |  |  |  |   |
|------------|--|--|--|---|
| Name       |  |  |  | M or F  |
| Name       |  |  |  | M or F  |
| Name       |  |  |  | M or F  |
| Address    |  |  |  | <input type="checkbox"/> Check off, if child attended Just Kids during the 2022-2023 school year.<br><br><b>Please check: T-shirt size:</b><br>Child <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L      Adult <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L |
| Home Phone |  |  |  |   |

Please indicate the enrollment option and dates desired:

Costs: **Five days per week- \$315/week (ESY) - Afternoon only- \$200/week**

There are no extra fees for activities or extended care!

**Enrollment Dates** (Check each week below and circle the days child(ren) will attend for each week):

**Week 1 – June 26-30**      Total for Week= \_\_\_\_\_

**Week 2 – July 3 - 7**      Total for Week= \_\_\_\_\_

**Week 3 – July 10-14**      Total for Week= \_\_\_\_\_

**Week 4 – July 17-21**      Total for Week= \_\_\_\_\_

**Week 5 – July 24-28**      Total for Week= \_\_\_\_\_

**Week 6 – July 31 – Aug 4** Total for Week= \_\_\_\_\_

**Week 7 – Aug 7 –Aug 11** Total for Week= \_\_\_\_\_

**Week 8 – Aug 14-18**      Total for Week= \_\_\_\_\_

*Lunch is not included in the price of camp. All campers are asked to bring a bag lunch. Breakfast and afternoon snack is included.*

**Camp Tuition:** \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

# of weeks      weekly rate

: \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

# of weeks      weekly rate

**Total Tuition = \_\_\_\_\_**

**Registration fee: \$40 per child / \$70 per family** (*free for any child enrolled in Just Kids during the 22-23 school year.*) \$ \_\_\_\_\_

**Pay in Full Discount\*** (5% off – for enrolling all 8 weeks and paying the full balance by 5/6/22)      -\$ \_\_\_\_\_

**Early Bird Discount\*** (5% off if paid in full by 4/15/22) -\$ \_\_\_\_\_

**10% Sibling Discount\*** (applied to second or third child) -\$ \_\_\_\_\_

**\*Only one discount per child is valid.**

**Total Tuition plus registration after Discounts:**

\_\_\_\_\_

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**Amount Enclosed:**

*(\$100 non-refundable deposit per child plus registration fee due with form)*

\_\_\_\_\_

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**Please note you can enroll in additional weeks after May 7<sup>th</sup> only if openings are available. You need to send in any changes by the MONDAY prior to the week of camp.**

**Parent Information** (Please check which telephone number we may contact you for questions about your application.)

|   |  |
|---|--|
| PARENT ONE                              |  |
| Address                                 |  |
| <input type="checkbox"/> same as above  |  |
| Home Telephone <input type="checkbox"/> |  |
| Social Security Last four #             |  |
| Employer                                |  |
| Work Telephone <input type="checkbox"/> |  |
| Cell # <input type="checkbox"/>         |  |
| Email address                           |  |

|   |  |
|---|--|
| PARENT TWO                              |  |
| Address                                 |  |
| <input type="checkbox"/> same as above  |  |
| Home Telephone <input type="checkbox"/> |  |
| Social Security # Last four #           |  |
| Employer                                |  |
| Work Telephone <input type="checkbox"/> |  |
| Cell # <input type="checkbox"/>         |  |
| Email address                           |  |

**Emergency Local Contacts (MUST have two local contacts)**

| Other than Parent | First Contact | Second Contact |
|-------------------|---------------|----------------|
| Name              |               |                |
| Local telephone # |               |                |

**Additional Authorized Persons for Pick-up:**

| #1-----Name and Phone | #2-----Name and Phone | #3-----Name and Phone | #4-----Name and Phone |
|-----------------------|-----------------------|-----------------------|-----------------------|
|                       |                       |                       |                       |

Please check here if you have a court order that would prevent anyone from removing your child(ren) from the program. (Camp Just Kids must have a copy of this legal action in the program in order to enforce it.)

**Medical Information**

|                       |  |
|-----------------------|--|
| Child(ren)'s doctor   |  |
| Name of Insurance Co. |  |
| Name of policy holder |  |

|                   |  |
|-------------------|--|
| Doctor's phone #: |  |
| Insurance ID #    |  |
| Relationship      |  |

Check all that apply to your child:

- |                                 |                                   |  |
|---------------------------------|-----------------------------------|--|
| <input type="checkbox"/> Asthma | <input type="checkbox"/> Diabetic | <input type="checkbox"/> Hearing Impairment    |
| <input type="checkbox"/> ADHD   | <input type="checkbox"/> ADD      | <input type="checkbox"/> Heart defect/ disease |

Allergy to: \_\_\_\_\_

Receiving routine emergency medication/ type: **(Please request Just Kids Medication Policy and permission forms if meds are needed to be dispensed at camp.):**

- Developmental concerns/ describe: \_\_\_\_\_
- Learning disorders/ describe: \_\_\_\_\_
- Other medical conditions or special needs/ describe: \_\_\_\_\_
- Chronic or recurring illness/ describe: \_\_\_\_\_

Any restrictions to indoor or outdoor activities?: (please be specific)

\_\_\_\_\_

**EMERGENCY MEDICAL AUTHORIZATION**

I understand that if emergency medical care is deemed necessary by a physician and I cannot be contacted, I authorize Archway camp personnel to act on my behalf in granting permission for my child(ren) \_\_\_\_\_ to receive treatment as specified in Archway's emergency procedures, which are as follows:

*Any child experiencing illness will be attended to by the camp staff and the parent will be contacted. In the event of a serious injury, an ambulance will be called first. This is to be followed by a call to the child's parents or emergency contact and to the Director of JUST KIDS. Camp personnel will then accompany the child until the arrival of a parent or emergency contact.*

\_\_\_\_\_ Date

\_\_\_\_\_ Parent/Guardian Signature

Media Release

I do  I do not grant permission for myself and/or my child (children) or dependents to be photographed, videotaped and interviewed and featured as described below.

I do  I do not grant permission for myself and/or my child (children) or dependents first name(s) to be used as described below.

Throughout the year, Archway Programs/ Just Kids hosts a wide range of programs and activities for its consumers, students, and their families. Many of these activities are photographed and videotaped and often participants are interviewed to be included in Archway Programs'/ Just Kids newsletter, brochures and reports; on the Archway Programs' website and Facebook page; and in print, broadcast and web-based media.

In granting permission, I release Archway Programs, its affiliates, employees and agents from any and all claims and from all liability including, without limitation, claims for libel, invasion of privacy and/or misappropriation of likeness arising out of the broadcasting of this material. I understand that I am not required to sign this authorization. My child's (children's) or dependent's or my opportunity to participate in activities is not affected by this authorization. I understand that I have the right to revoke this authorization at any time by informing Archway Programs in writing.

**CERTIFICATION STATEMENT**

I, hereby; certify that to the best of my knowledge and belief the information on the above form and other attached paperwork is complete and true.  
I acknowledge that once my child(ren) is enrolled in Camp Just Kids, I will abide by all the policies and procedures outlined in the Parent Agreement (enclosed).

\_\_\_\_\_ Date

\_\_\_\_\_ Parent/Guardian Signature